



# Professional Truck Driving Championship

June 1, 2024 – Contestant Registration and Release Form

Welcome! Thank you for registering for the Alberta Motor Transport Association (AMTA) Professional Truck Driving Championship, taking place June 1, 2024, at our AMTA Edmonton location ([3599 56 Ave. E, Edmonton International Airport](#)).

## **Submission Checklist**

- Registration forms
- Driver menu
- Driver's Abstract (Pulled within 30 days of registration – please select the five-year option)
- Scan of driver's license
- CVSA inspection

## **Registration Details**

Contestant full name: \_\_\_\_\_

Contestant email: \_\_\_\_\_

Employer: \_\_\_\_\_

Employer's address: \_\_\_\_\_

Employer's phone number: \_\_\_\_\_

Employer's billing email: \_\_\_\_\_

*Note: Registration fee includes competition, breakfast, lunch, and Awards Dinner ticket for one*

## **Selected Category (one only)**

Straight Truck  Tandem Single-Axel Pup  Tandem Bunk  B-Train

## **Participant Code of Ethics**

As a contestant in the 2024 Professional Truck Driving Championship, I will uphold the professional responsibilities as both a competitor and commercial driver.

I understand if I am caught cheating, or otherwise acting unprofessionally, I will be disqualified from the event and will not be welcome at future events.

Print Name: \_\_\_\_\_

Contestant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

In consideration of my being permitted to participate in the AMTA Professional Truck Driving Championship, and to be eligible for the awards offered to participate, I hereby understand, stipulate, and agree to the following:



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1. I have not had a preventable motor vehicle incident in the past 12 months, and I have not been employed as a driver with more than two employers during that period.
2. I will be bound by all orders, rules, and regulations governing the AMTA Professional Truck Driving Championship.
3. Both to myself, and my heirs and personal representatives, I release the AMTA from any and all liability and any right of action that may arise from any damage or injury I may receive while attending or participating in said driving championship or any loss of income from any driving championship activities.
4. I certify that I have not had my license suspended at any time during the 12-month period prior to the competition, nor have I had any conviction registered against me related to criminal code driving offenses in the past five years. I understand that if it is determined that I have had any of the above convictions after the truck driving championship and I was a winner at the event, my award will be revoked.
5. I have attached a current abstract (dated within 30 days of this application). I understand my registrations will not be processed unless an abstract is received.
6. I have read and understand the contestant code of ethics.

Date: \_\_\_\_\_

Contestant initials: \_\_\_\_\_

## **Employer Certification**

I have read and understand the attached eligibility rules, and confirm this driver is eligible to participate in the Professional Truck Driving Championship. I further state that, to the best of my knowledge and understanding, the above information is true.

Please print name: \_\_\_\_\_

Signature of Authorized Employer Representative: \_\_\_\_\_

## **Entry Fee**

EARLY-BIRD REGISTRATION (Deadline: 11:59pm - May 1): **\$265 + GST per company driver**

STANDARD REGISTRATION (After May 1, 2023): **\$365 + GST per company driver**

**FINAL REGISTRATION DEADLINE: THURSDAY, MAY 23, 2024**

AMTA's GST number: 106694581RT001

## **Driver background**

If this is your first Professional Truck Driving Championship, you are eligible for the Fred Dedel Rookie of the Year Award.

Are you eligible?    Yes     No



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## **Contestant background**

Contestant address: \_\_\_\_\_

Years with present company: \_\_\_\_\_

Collision-free record: \_\_\_\_\_

Usual run(s): \_\_\_\_\_

Age: \_\_\_\_\_

Dietary restrictions/allergies: \_\_\_\_\_

This year's Awards & Dinner takes place at Blackjack's Roadhouse ([2110 Sparrow Drive, Nisku, AB](#)). Competitor dinners are included in registration. Family is welcome to join the buffet dinner for an additional fee of \$35 per person (Alternatively, family members are welcome to order from the Blackjacks menu).

Additional tickets required: \_\_\_\_\_

*Note: The information below will be used by our emcee when announcing your name and company during your competition run.*

Please provide a short biography, including details about your professional career and personal interests (e.g.: family, armed services record, memberships, any interesting facts or experiences or hobbies, etc.).

\_\_\_\_\_  
\_\_\_\_\_

Walk-up song selection: \_\_\_\_\_

Previous PTDC participation:

\_\_\_\_\_

## **Submission**

Scan your full registration and send it to [jamie.benjamin@amta.ca](mailto:jamie.benjamin@amta.ca), or drop off your registration in-person to:

Attention: Jamie Benjamin

AMTA

[1-285005 Wrangler Way, Rocky View, AB.](#)

Thank you, and good luck!



## Name

First Name

Last Name

Included in each box lunch:  
Carrot & Celery Sticks with Ranch Dip, Rice Crispy Treat

## Lunch Menu

### Phone Number

Please enter a valid phone number.

### Please select one of the following:

Box 1: Classic Chili Con Carne, Freshly baked bun w/ butter

Box 2: Ham Sandwich on Baguette w/ Lettuce, Mayo and Cheddar

Box 3: Italian Chicken Wrap w/ Pulled Chicken, Roasted Pepper Bruschetta, Spinach and Provolone Cheese

Box 4: Chicken Caesar Salad w/ Cubed Chicken Breast, Croutons and Garlic Toast

Box 5: Vegan Rice Bowl w/ Brown Rice, Shredded Lettuce, Red Cabbage, Cooked Chickpeas, Cucumber and Carrot

Box 6: Garden Fresh Tomato Soup, Freshly baked bun w/ butter Saltine Soda Crackers